

FILED
SUPREME COURT
STATE OF WASHINGTON
5/30/2023 8:00 AM
BY ERIN L. LENNON
CLERK

No.101989-I

**IN THE SUPREME COURT
OF THE STATE OF WASHINGTON**

Eric Betten and Michael McPherson	)	Motion of Waiver of Rules
Co-Personal Representatives for the	)	and Extension of Time to
Estate of Julia H. Betten, Deceased	)	File Petition for Review
)	
Respondents/Plaintiffs)	
	)	Court of Appeals No:
v	)	545071-I-II
	)	Lower Tribunal No:
Allen McPherson and	)	15-2-00917-7
Nikkala McPherson)	
)	
Appellants/Defendants)	

1. Identify of Moving Party

Appellants, Allen McPherson and Nikkala L. McPherson ask for the relief designated in Part 2.

1. Statement of Relief Sought

In this matter, pursuant to a letter from the Supreme Court Appellants respectfully ask for an extension of time to file a petition for review of the Commissioners ruling on January 19, 2023 to deny, and the motion to modify the ruling denied and dismissed on March 08, 2023 of the Appellants appeal of the lower tribunals ruling on October 17, 2022 to deny motion for reconsideration in foreclosure.

2. Facts Relevant to Motion

Appellants filing as Pro-se in this matter had hired a paralegal to assist with preparation of the petition for reconsideration. The paralegal failed to deliver the completed petition to the appellants on time.

3. Grounds For Relief and Argument

RAP 18.8(a) sets forth, “The appellate court may, on its own initiative or on motion of a party, waive or alter the provisions of any of these rules and enlarge or shorten the time within which an act must be done in a particular case in order to serve the ends of justice, subject to the restrictions in sections (b) and (c).”

RAP 18.8(b) which allow for an extension of time to file an appeal due to error beyond the party's control. See e.g. *Shumway v. Payne*, 136 Wn.2d 383, 394-97, 964 P.2d 349 (1998). See attached email between Appellant and the paralegal.

The petition for review must be accepted as there is two issues over looked by the trial court and the appellate court. There is a significant violation of law under the constitution with no due process that has bound Appellant Nikkala

McPherson to a judgment that she unable to defend herself in and only became aware of after the trial had ended. Next a violation of Statute of Washington's contract law in the foreclosure. Both issues are detrimental to the Appellants rights. Ms. McPherson still has not had a fair trial and if this motion for an extension to file the petition is denied and dismissed, Ms. McPherson will never having a fair trial. If this motion is denied and the facts of the statute violation and due process violation will not be properly addressed in the court of law. The Appellants ask that this motion is accepted. This motion is not being filed for any undue delay and is based on information and belief. There is no undue burden the Respondents will incur, if this motion is granted.

511 words

May 26, 2023 Respectfully Submitted

/s/ Nikkala McPherson
824 N.E. 123rd Ave
Vancouver, WA 98684

/s/ Allen McPherson
P.O. Box 1097
Woodland, WA. 98674

I hereby certify that I served the foregoing motion and attachments
On attorney below through the state portal when filing.

Bradley Wolfe
P. O. Box 2095
Tacoma, WA. 98401
bwolf@wolflaw.us



Nikkala McPherson <nikkala66@gmail.com>

Nikkala McPherson

2 messages

Nikkala McPherson <nikkala66@gmail.com>

Sun, May 7, 2023 at 7:12 AM

To: "lartigue.allisoncamille@gmail.com" <lartigue.allisoncamille@gmail.com>

Good morning Allison

I want to again Thank you for agreeing to help me. Below are a lot of documents although they are not in order. Sorry. To remind you that there are two cause numbers. The foreclosure and the quiet title. The errors were made in the foreclosure party that had my name on the invitations, but not sent to me to join in.

Then in the quiet title this was argued to the court by our attorney Craig Kennedy.

There is a transcription of the hearing included. The judge apologizes for going back and forth between the two cases. In the brief it needs to be very clear that there are the two cause numbers and it was the quiet title that was appealed first.

My main goal is to have the foreclosure reversed for the statute having passed on the contract. Plus the court errors on the timeline in the procedures. I also have an idea on what I would like to be included in this brief and I would like to run by you when you are ready. This has been a very problematic case because of the misrepresentations by the plaintiff's who have breached their fiduciary duty. They had no authority to bring a foreclosure. If you would like me to write a rough timeline to help you just let me know. Then last soon as I receive a link to pay you I will get it sent asap. Any questions about the documents enclosed or if there is something I forgot to include please let me know.

Thanks

Nikkala

360 901 1362

nikkala66@gmail.com

Allison Lartigue <lartigue.allisoncamille@gmail.com>

Sun, May 7, 2023 at 8:09 AM

To: Nikkala McPherson <nikkala66@gmail.com>

Hi Nikkala,

Received! Thank you. I will send you the invoice now to your email address. I am looking forward to working with you.

Sincerely,

Allison Lartigue

Nikkala McPherson <nikkala66@gmail.com>

Wed, May 10, 2023 at 1:00 PM

To: Allison Lartigue <lartigue.allisoncamille@gmail.com>

From reading the email from the appellate court it appears that today is my 30 day to have this filed for the supreme court, as well as on this email it shows the time. If it is not filed by 5pm then it will be dated for the next day which then it will be past the due date and it will be untimely. This means it will not be accepted for review.

So my text message is wrong. The brief for the supreme court NEEDS to be in by 4:59 pm. As long as I get it filed by then, I may be able to supplement. This would give a little time saver in preparing the brief, to make sure it is in on time I am ok with simplifying it the best you can, to get it in on time.

I will wait and be available to review and sign in order for me to file it today. Please either call me or text me when I need to check my email for these documents as I am not always on my computer to see incoming emails. Please simplify as much as you can to allow you time to get it to me. It has to be in before 5pm.

Thanks and I will be waiting to hear from you.

[Quoted text hidden]



Nikkala McPherson <nikkala66@gmail.com>

Final Brief - Certificate of Service, Paragraph 5 Added - Ready to File

1 message

Allison Lartigue <lartigue.allisoncamille@gmail.com>
To: Nikkala McPherson <nikkala66@gmail.com>

Thu, May 11, 2023 at 5:51 PM

Hi,

I have attached the final Brief. It includes a COS and Paragraph 5 added. This is the final version.

Please send the final payment in the amount of \$500 by midnight since you are filing this.

Please be advised that you do not have my express, written, or implied consent to use my work product, file it in a Court of law, or share it with anyone unless the Contract has been paid in full.

I will wait for payment and then remove the watermark.

Thank you,

Allison Lartigue
Litigation Paralegal

FILED
SUPREME COURT
STATE OF WASHINGTON
5/30/2023 8:50 AM
BY ERIN L. LENNON
CLERK

No.101989-I
**IN THE SUPREME COURT
OF THE STATE OF WASHINGTON**

Eric Betten and Michael McPherson	)	Declaration in support
Co-Personal Representatives for the	)	Extension of Time to
Estate of Julia H. Betten, Deceased	)	File Petition for Review
	)	and Petition for Review
Respondents/Plaintiffs)	
	)	Court of Appeals No:
v	)	545071-I-II
	)	Lower Tribunal No:
Allen McPherson and	)	15-2-00917-7
Nikkala McPherson)	
)	
Appellants/Defendants)	

This declaration is being filed with the utmost respect to the Supreme Court and is in support of the petition for review and the motion for an extension of time to file the petition.

In the rules for appellate procedure it states the court will only in extraordinary circumstances extend or shorten time to prevent a gross miscarriage of justice. This case warrant's a review by the Supreme Court.

Whether we are Pro Se or an attorney or the court it self, we all are accountable and must follow the rules. I would like the court to know that I

accept responsibility for my actions as well as I am asking the court to accept my sincere apology for filing after 5pm on May 26, 2023. I meant no disrespect to the court as I was very anxious while filing that pushed the time past 5pm.

In addressing the same subject of being accountable and timeliness I ask the court to recognize the errors that were made by the trial court when the complaint was filed in August of 2015. Cause no. 15-2-00917-7 in which the Plaintiffs/Personal Representatives misrepresented facts to the court and as a result the court erred. The errors have been detrimental to the outcome of this case and have impeded my ability to be fairly heard. Keeping this in mind and knowing that I had the protection of the rules of the law, the errors were brought to the trial courts attention. These errors were ignored by the court, with the exception of a \$5,000.00 sanction I received for bringing the errors to the courts attention. A home and property has been wrongfully taken, default judgments and monetary judgments have been attached and owing to the Plaintiffs in the sum of upwards of \$665,000.00.

The first error was the statute of limitations had passed on a contract that was time barred. This was a void contract that had been satisfied/waived by the true beneficiary of the contract from seven years prior to the

complaint being filed.

The evidence the court granted a summary judgment on was a declaration from the plaintiff who had no authority as the real beneficiary had voided the contract while alive. The court erred in allowing the case to move forward on a time barred instrument.

The second error, I was a named defendant on the complaint, married to the other defendant but had been living separately for 25 years. I was not summoned to court, had no opportunity to defend myself but was attached to the judgments with the other defendant. I was deprived of the opportunity to defend myself and deprived of the opportunity to bring to the courts attention the evidence that would have stopped all litigation.

The due process error goes even further. The court stated that as a known defendant a summons through the news paper was sufficient for me. This error goes even further. The summons was published nine months after the complaint was filed and AFTER the court granted judgment in favor of the plaintiffs. Yet even worse, the summons published stated anyone with interest in the litigation over the property had 60 days to respond. The court failed to wait the full 60 days and signed the judgment order 43 days after the summons was published. This is not a proper summons to a known or an

unknown person. A proper summons is given at the onset of a case, not after the judgment is granted. See attached

I went to the trial court for assistance and bring the truth of facts to the courts attention. I had nothing to gain, I only wanted to heard and bring facts to the court. As of now I still have not had a fair oppportunity to a fair trial, but have judgments from a trial I was not at.

I declare under the penalty of perjury under the laws of the State of Washington that the statement on this form is true and correct.

May 30, 2023

643 words

Respectfully submitted

/s/ Nikkala McPherson- Pro Se
824 N.E. 123rd Ave
Vancouver, WA. 98682
360 901 1362
nikkala66@gmail.com

CERTIFICATE OF SERVICE

I certify under the penalty of perjury under the laws of the State of Washington that on May 30, 2023, I delivered through the state portal a true copy of my declaration in support of the petition for review to

Bradley Wolfe
P. O. Box 2095
Tacoma, WA. 98401
bwolf@wolflaw.us

/s/ Nikkala McPherson

PROMISSORY NOTE

\$229,000.00

March 31, 2008

Longview, WA

FOR VALUE RECEIVED, ALLEN MCPHERSON, a married man, as his separate estate, hereinafter "Maker", promises to pay to CARL B. BETTEN, hereinafter "Holder", or order, at 5207 WALLINGFORD AVE. N., SEATTLE, WA 98103, or such other place as may be designated by the Holder from time to time, the principal sum of Two Hundred Twenty-Nine Thousand And 00/100 dollars (\$229,000.00) with interest thereon from 1st day of April, 2008 on the unpaid principal at the rate of Five and 00/100 percent (5.00%) per annum as follows:

- 1. **INSTALLMENT PAYMENTS:** Maker shall pay, (check one)
 - a. **NO INSTALLMENTS.** No installment payments are required.
 - b. **PRINCIPAL and INTEREST INSTALLMENTS** of Dollars (\$), or more.
 - c. **INTEREST ONLY PAYMENTS** on the outstanding principal balance, or more.

(The following must be completed if "b" or "c" is checked)

The installment payments shall begin on the(not applicable) and shall continue on the (n/a) day of each succeeding: (check one)

- calendar month sixth calendar month other:
- third calendar month twelfth calendar month

- 2. **DUE DATE:** The entire balance of this Note together with any and all interest accrued thereon shall be due and payable in full on 1st day of APRIL, 2009.
- 3. **DEFAULT INTEREST:** After maturity, or failure to make any payment, any unpaid principal shall accrue interest at the rate of percent (%) per annum (18% if not filled in) OR the maximum rate allowed by law, whichever is less, during such period of Maker's default under this Note.
- 4. **ALLOCATION OF PAYMENTS:** Each payment shall be credited first to any late charge due, second to interest, and the remainder to principal.
- 5. **PREPAYMENT:** Maker may prepay all or part of the balance owed under this Note at any time without penalty.
- 6. **CURRENCY:** All principal and interest payments shall be made in lawful money of the United States.
- 7. **LATE CHARGE:** If Holder receives any installment payment more than days (15 days if not filled in) after its due date, then a late payment charge of \$, or percent (%) of the installment payment (5% of the installment payment if neither is filled in) shall be added to the scheduled payment.
- 8. **DUE ON SALE: (OPTIONAL-Not applicable unless initialed by Holder and Maker to this Note)** If this Note is secured by a Deed of Trust or any other instrument securing repayment of this Note, the property described in such security instruments may not be sold or transferred without the Holder's consent. Upon breach of this provision, Holder may declare all sums due under this Note immediately due and payable, unless prohibited by applicable law.

Maker (Initials)

Holder (Initials)

- 9. **ACCELERATION:** If Maker fails to make any payment owed under this Note, or if Maker defaults under any Deed of Trust or any other instruments securing repayment of this Note, and such default is not cured within days (30 days if not filled in) after written notice of such default, then Holder may, at its option, declare all outstanding sums owed on this Note to be immediately due and payable, in addition to any other rights or remedies that Holder may have under the Deed of Trust or other instruments securing repayment of this Note.
- 10. **ATTORNEYS' FEES AND COSTS:** Maker shall pay all costs incurred by Holder in collecting sums due under this Note after a default, including reasonable attorneys' fees, whether or not suit is brought. If Maker or Holder sues to enforce this Note or obtain a declaration of its rights hereunder, the prevailing party in any such proceeding shall be entitled to recover its reasonable attorneys' fees and costs incurred in the proceeding (including those incurred in any bankruptcy proceeding or appeal) from the nonprevailing party.
- 11. **WAIVER OF PRESENTMENTS:** Maker waives presentment for payment, notice of dishonor, protest and notice of protest.

1 of 2

12. **NON-WAIVER:** No failure or delay by Holder in exercising Holder's rights under this Note shall be a waiver of such rights.
13. **SEVERABILITY:** If any clause or any other portion of this Note shall be determined to be void or unenforceable for any reason, such determination shall not affect the validity or enforceability of any other clause or portion of this Note, all of which shall remain in full force and effect.
14. **INTEGRATION:** There are no verbal or other agreements which modify or affect the terms of this Note. This Note may not be modified or amended except by written agreement signed by Maker and Holder.
15. **CONFLICTING TERMS:** In the event of any conflict between the terms of this Note and the terms of any Deed of Trust or other instruments securing payment of this Note, the terms of this Note shall prevail.
16. **EXECUTION:** Each Maker executes this Note as a principal and not as a surety. If there is more than one Maker, each such Maker shall be jointly and severally liable under this Note.
17. **COMMERCIAL PROPERTY: OPTIONAL - Not applicable unless initialed by Holder and Maker to the Note)** Maker represents and warrants to Holder that the sums represented by this Note are being used for business, investment or commercial purposes, and not for personal, family or household purposes.

ORAL AGREEMENTS: ORAL AGREEMENTS OR ORAL COMMITMENTS TO LOAN MONEY, TO EXTEND CREDIT, OR TO FOREBEAR FROM ENFORCING REPAYMENT OF A DEBT ARE NOT ENFORCEABLE UNDER WASHINGTON LAW.

 Maker (Initials)

 Holder (Initials)

18. **DEFINITIONS:** The word Maker shall be construed interchangeably with the words Borrower or Payer and the word Holder shall be construed interchangeably with the words Lender or Payee. In this Note, singular and plural words shall be construed interchangeably as may be appropriate in the context and circumstances to which such words apply.

19. **ADDITIONAL TERMS AND CONDITIONS:** (check one)

a. NONE

OR

b. As set forth on the attached "Exhibit A" which is incorporated by this reference.

(Note: if neither a or b is checked, then option "a" applies)

20. **THIS NOTE IS SECURED BY** **DEED OF TRUST,** **MORTGAGE,** **OF EVEN DATE.**

Maker (signatures)


 ALLEN MCPHERSON

Maker's address for all notices given by Holder under this Note:

PO BOX 1097
 WOODLAND, WA 98674

DO NOT DESTROY THIS NOTE

WHEN PAID this original Note together with the Deed of Trust securing the same, must be surrendered to the Trustee for cancellation and retention before any reconveyance can be processed.

When recorded return to:
ALLEN MCPHERSON
PO BOX 1097
WOODLAND, WA 98674

3363599
04/03/2008 04:04:03 PM
Deed CASCADE 43.00
Cowlitz County Washington

Pages: 2



Escrow No.:00065512-JER

Received \$ 2849.28 excise tax levied
pursuant to Chap. 11. Laws Ex. 1951
AFF. NO. 080951 JUDY AINSLIE
COWLITZ COUNTY TREAS.
Date APR 03 2008 [Signature] Deputy

Statutory Warranty Deed

THE GRANTOR, JCR SOLUTIONS LLC, A WASHINGTON LIMITED LIABILITY COMPANY, for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to ALLEN MCPHERSON, a married man, as his separate estate, the following described real estate, situated in the County of COWLITZ, State of Washington:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

Tax Parcel Number(s): 6016101
Abbreviated Legal: O BOZARTH DLC, T-4B

Dated this 27th day of March, 2008.

JCR SOLUTIONS LLC

By: CHRISTINE L. RANDALL, Manager/Member

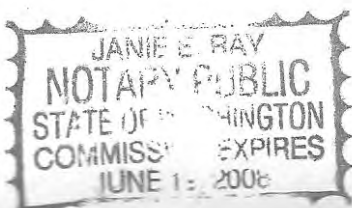
By: JON N. RANDALL, Manager/Member

STATE OF WASHINGTON
COUNTY OF COWLITZ

} ss

I certify that I know or have satisfactory evidence that CHRISTINE L. RANDALL & JON N. RANDALL are the persons who appeared before me, and said persons acknowledged that they signed this instrument and on oath stated they are authorized to sign as the Manager/Members of JCR SOLUTIONS LLC and acknowledged it to be the free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: March 27, 2008



Janie E. Ray
Notary Public in and for the State of Washington
Residing at Castle Rock
My appointment expires: June 19, 2008

**STATE OF WASHINGTON
VEHICLE CERTIFICATE OF OWNERSHIP (TITLE)**

CERTIFICATE NUMBER
0814126306

LICENSE NUMBER + 114977	VEHICLE IDENTIFICATION NUMBER (VIN) 1927	YEAR 1972	MAKE KINGS	MODEL	STYLE	SERIES BODY 24/40
DATE ISSUED 05/20/2008	ODOMETER MILES 0000000	ODOMETER STATUS EXEMPT	FLEET NUMBER	EQUIP NUMBER	FUEL TYPE UNPOWERED	
USE CLASS MOB	SCALE WEIGHT 00000	GROSS WEIGHT 000000	VEHICLE COLOR	PRIOR TITLE STATE WA	PRIOR TITLE NUMBER 0803915011	
COMMENTS 2100-2008						

BRANDS

SALE PRICE \$ _____

DATE OF SALE _____

LEGAL OWNER: When lien is satisfied, release interest by signing below and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor, pursuant to RCW 46.12.170. **TRANSFeree/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY.**

LEGAL OWNER

REGISTERED OWNER

**MCPHERSON, ALLEN
PO BOX 1097
WOODLAND WA 98674-1100**

SAME AS LEGAL OWNER

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE _____ DATE _____

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE _____ DATE _____

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE _____ DATE _____

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE _____ DATE _____

I CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW PERSONS NAMED HEREON AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.

Elizabeth A. Luce

DIRECTOR DEPARTMENT OF LICENSING 05/06

0024972 01 AT
0024972 01 AT

I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)

- NO TENTHS** 1. is the ACTUAL MILEAGE of the vehicle
 2. is in EXCESS OF ITS MECHANICAL LIMITS
 3. is NOT THE ACTUAL MILEAGE

ODOMETER READING (in miles)

TRANSFEEER / BUYER: unless licensed dealer, must transfer title within 15 days of sale.
 I / we warrant this Title and certify that the vehicle described herein has been sold to the following:

Date of Transfer

SIGNATURE OF TRANSFEEER / BUYER _____

SIGNATURE OF TRANSFEROR / SELLER _____

HANDPRINTED NAME OF TRANSFEEER / BUYER _____

HANDPRINTED NAME OF TRANSFEROR / SELLER _____

ADDRESS OF TRANSFEEER / BUYER _____

ADDRESS OF TRANSFEROR / SELLER _____



FEDERAL REGULATION AND STATE LAW REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE ODOMETER STATEMENT OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

KEEP IN A SAFE PLACE

ANY ALTERATION OR ERASURE VOIDS THIS TITLE

TD-420-002

If you are the buyer: You must apply for a new Certificate of Ownership (Title) within 15 calendar days of acquiring the vehicle. Take the signed title to your local vehicle licensing office and pay the appropriate fees and taxes. You must also complete an application for Certificate of Ownership. It is available on our website at www.dol.wa.gov, or from your local vehicle licensing office. If you do not transfer ownership within 15 calendar days, there is a penalty fee.

**STATE OF WASHINGTON
VEHICLE CERTIFICATE OF OWNERSHIP (TITLE)**

CERTIFICATE NUMBER

0822430504

LICENSE NUMBER @76904	VEHICLE IDENTIFICATION NUMBER (VIN) 02910388J	YEAR 1976	MAKE HILLC	MODEL	STYLE	SERIES BODY 60/24
DATE ISSUED 08/11/2008	ODOMETER MILES 0000000	ODOMETER STATUS EXEMPT	FLEET NUMBER	EQUIP NUMBER	FUEL TYPE UNPOWERED	
USE CLASS MOB	SCALE WEIGHT 00000	GROSS WEIGHT 000000	VEHICLE COLOR	PRIOR TITLE STATE WA	PRIOR TITLE NUMBER 0803915010	

COMMENTS
7400-2008

BRANDS

SALE PRICE \$ _____

DATE OF SALE _____

LEGAL OWNER: When lien is satisfied, release interest by signing below and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor, pursuant to RCW 46.12.170. **TRANSFeree/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY.**

LEGAL OWNER

**MCPHERSON, ALLEN
PO BOX 1097
WOODLAND WA 98674-1100**

REGISTERED OWNER

SAME AS LEGAL OWNER

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE _____ DATE _____

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE _____ DATE _____

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE _____ DATE _____

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE _____ DATE _____

I CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW PERSONS NAMED HEREON AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.

Elizabeth A. Luce

DIRECTOR DEPARTMENT OF LICENSING 05/06

0044834 01 AT
0044834 01 AT

I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)

- NO TENTHS** 1. is the ACTUAL MILEAGE of the vehicle
 2. is in EXCESS OF ITS MECHANICAL LIMITS
 3. is NOT THE ACTUAL MILEAGE

ODOMETER READING (in miles)

TRANSFeree / BUYER: unless licensed dealer, must transfer title within 15 days of sale.
 I / we warrant this Title and certify that the vehicle described herein has been sold to the following:

Date of Transfer

SIGNATURE OF TRANSFeree / BUYER _____

SIGNATURE OF TRANSFEROR / SELLER _____

HANDPRINTED NAME OF TRANSFeree / BUYER _____

HANDPRINTED NAME OF TRANSFEROR / SELLER _____

ADDRESS OF TRANSFeree / BUYER _____

ADDRESS OF TRANSFEROR / SELLER _____



FEDERAL REGULATION AND STATE LAW REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE ODOMETER STATEMENT OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

KEEP IN A SAFE PLACE

ANY ALTERATION OR ERASURE VOIDS THIS TITLE

TD-420-002

If you are the buyer: You must apply for a new Certificate of Ownership (Title) within 15 calendar days of acquiring the vehicle. Take the signed title to your local vehicle licensing office and pay the appropriate fees and taxes. You must also complete an application for Certificate of Ownership. It is available on our website at www.dol.wa.gov, or from your local vehicle licensing office. If you do not transfer ownership within 15 calendar days, there is a penalty fee.



Title (360) 425-2950
Escrow (360) 577-8000
Toll Free (877) 425-2950
Fax (360) 425-8010

1425 Maple Street
Longview, Washington 98632

THIS IS YOUR FINAL TITLE INSURANCE POLICY

This is for informational purposes only.
The premium has been paid in full during the closing of your Escrow.
Please keep this document in a safe place.

If you have any questions please give us a call.

Thank you for choosing Cascade Title of Cowlitz County for your title and escrow closing.

Sincerely,
Cascade Title Company of Cowlitz County

Serving your from these locations as well:

Main Office

805 Broadway St
Ste 747
Vancouver, WA 98660
Phone: (360) 695-1301
Escrow Fax: (360) 695-2358

Fishers Landing

1498 SE Tech Center Pl.
Ste 200
Vancouver, WA 98683
Phone: (360) 891-1881
Fax: (360) 891-1884



1425 Maple Street
Longview, Washington 98632



1280 U.S. POSTAGE PB3574318
0455 01.17 OCT 16 2008
9817 MAILED FROM ZIP CODE 98632

ALLEN MCPHERSON
PO BOX 1097
WOODLAND WA 98674

FILED
SUPERIOR COURT

2016 MAY 31 P 12:38

COWLITZ COUNTY
STACI L. MYKLEBUST, CLERK

BY *SL*

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
IN AND FOR THE COUNTY OF COWLITZ

Eric C. Betten and Michael R. McPherson, as
Co-Personal Representatives of the Estate of
Julia H. Betten, Deceased,

Plaintiffs,

v.

Allen McPherson and Jane Doe McPherson,
his wife, and all persons or parties unknown
claiming any right, title, estate, heir or interest
in the real estate described in the Complaint,

Defendants.

NO: 15-2-00917-7

SUMMONS BY PUBLICATION

The State of Washington to all persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the Complaint herein, (the "Unknown Defendants):

You, and each of you, are hereby summoned to appear within sixty (60) days after the date of first publication of this Summons, to wit, within sixty (60) days after the 1st day of June, 2016, and defend the above-entitled action in the above-entitled court and answer the Complaint of the Plaintiffs, and serve a copy of your answer upon the undersigned attorney for the Plaintiff, Edwin G. Woodward, at his office below stated; and, in case of your failure to do so, judgment will be rendered

SUMMONS BY PUBLICATION- 1

(26)

KELLER ROHRBACK L.L.P.

1201 Third Avenue, Suite 3200
Seattle, WA 98101-3052
TELEPHONE: (206) 623-1900
FACSIMILE: (206) 623-3384

Scanned

1 against you according to the demands of the Complaint in this action which has been filed with the
2 clerk of said court.

3 The object of this action is to foreclose a deed of trust on real property in Cowlitz County,
4 Washington, described as:

5 A TRACT OF LAND IN THE OWEN BOZARTH D.L.C., MORE
6 PARTICULARLY DESCRIBED AS FOLLOWS:

7 BEGINNING AT A POINT ON THE EASTERN BOUNDARY OF
8 THE COUNTY ROAD KNOWN AS PEKIN ROAD WHICH IS
9 2,504.00 FEET SOUTH OF THE NORTH BOUNDARY OF SECTION
10 31, TOWNSHIP 5 NORTH, RANGE 1 EAST OF THE W.M.;
11 THENCE NORTH 87° 19' EAST A DISTANCE OF 1861.10 FEET;
12 THENCE SOUTH TO THE NORTHERLY RIGHT OF WAY LINE
13 OF CONSOLIDATED DIKING IMPROVEMENT DISTRICT NO. 2,
14 AS EXISTED JUNE 25, 1976, SAID POINT BEING THE TRUE
15 POINT OF BEGINNING OF THIS DESCRIPTION;
16 THENCE NORTH 816 FEET TO A POINT;
17 THENCE SOUTH 87° 19' WEST 300 FEET TO A POINT;
18 THENCE SOUTH TO SAID NORTHERLY RIGHT OF WAY LINE
19 CONSOLIDATED DIKING IMPROVEMENT DISTRICT NO. 2;
20 THENCE SOUTHEASTERLY ALONG SAID NORTHERLY
21 CONSOLIDATED DIKING IMPROVEMENT DISTRICT NO. 2
22 RIGHT OF WAY LINE TO THE POINT OF BEGINNING

23 SITUATED IN COWLITZ COUNTY, STATE OF WASHINGTON.

24 against all claims of any right, title or interest by all of the Defendants in said real property.

25 DATED: May 26, 2016

26 Keller Rohrback L.L.P.

By Edwin G. Woodward
Edwin G. Woodward, WSBA #8624
Attorneys for Plaintiffs

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND
FOR THE COUNTY OF COWLITZ

Eric C. Betten and Michael R. McPherson, as Co-Personal Representatives of the Estate of Julia H. Betten, Deceased, Plaintiff, v. Allen McPherson and Jane Doe McPherson, his wife, and all persons or parties unknown claiming any right, title, estate, heir or interest in the real estate described in the Complain, Defendants. NO: 15-2-00917-7

SUMMONS BY PUBLICATION

The State of Washington to all persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the Complain herein, (the "Unknown Defendants"): You, and each of you, are hereby summoned to appear within sixty (60) days after the date of first publication of this Summons, to wit, within sixty (60) days after the 1st day of June, 2016, and defend the above-entitled action in the above-entitled court and answer the Complaint of the Plaintiffs, and serve a copy of your answer upon the undersigned attorney for the Plaintiff, Edwin G. Woodward, at his office below stated; and, in case of your failure to do so, judgment will be rendered against you according to the demands of the Complaint in this action which has been filed with the clerk of said court. The object of this action is to foreclose a deed of trust on real property in Cowlitz County, Washington, described as: A TRACT OF LAND IN THE OWEN BOZARTH D.L.C.; MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERN BOUNDARY OF THE COUNTY ROAD KNOWN AS PEKIN ROAD WHICH IS 2,504.00 FEET SOUTH OF THE NORTH BOUNDARY OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 1 EAST OF THE W.M.; THENCE NORTH 87° 19' EAST A DISTANCE OF 1861.10 FEET; THENCE SOUTH TO THE NORTHERLY RIGHT OF WAY LINE OF CONSOLIDATED DIKING IMPROVEMENT DISTRICT NO. 2, AS EXISTED JUNE 25, 1976, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 816 FEET TO A POINT; THENCE SOUTH 87° 19' WEST 300 FEET TO A POINT; THENCE SOUTH TO SAID NORTHERLY RIGHT OF WAY LINE CONSOLIDATED DIKING IMPROVEMENT DISTRICT NO. 2; THENCE SOUTHEASTERLY ALONG SAID NORTHERLY CONSOLIDATED DIKING IMPROVEMENT DISTRICT NO. 2 RIGHT OF WAY LINE TO THE POINT OF BEGINNING SITUATED IN COWLITZ COUNTY, STATE OF WASHINGTON, against all claims of any right, title or interest by all of the Defendants in said real property. DATED: May 26, 2016

Keller Rohrback L.L.P.

By: Edwin G. Woodward, WSBA #8624, Attorneys for Plaintiffs, 1201 Third Avenue, Suite 3200, Seattle, WA 98101-3052, 206-623-1900; Fax 206-623-3364

Publish: June 1, 8, 15, 22, 29 & July 6, 2016

AFFIDAVIT OF PUBLICATION

IN THE MATTER NOTICE OF PUBLICATION

Ad Number 531323

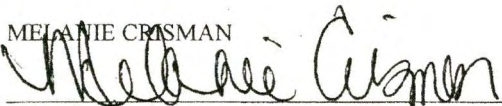
IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON

KELLER ROHRBACK L.L.P.

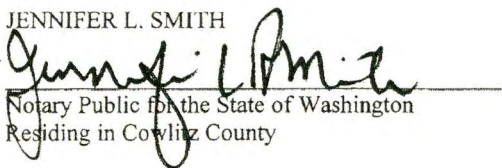
STATE OF WASHINGTON
COUNTY OF COWLITZ

MELANIE CRISMAN being duly sworn says that she is the CHIEF CLERK of THE DAILY NEWS. And that THE DAILY NEWS, published in Cowlitz County, has been approved as a Legal newspaper by order of the Superior court of the State of Washington of Cowlitz County, and that the Annexed printed copy is a true copy of the notice in the above entitled matter as it was printed in the regular entire issue of said paper and online at www.tdn.com, for a period of 6 insertions commencing on June 1, 2016 and ending on July 6, 2016, and that said newspaper was regularly distributed to its subscribers during all of said period, and that said notice was published in said paper and not in a supplement form. That the full amount of the fee charged for said forgoing publication is the sum of \$1424.50 and \$3.50 line for the first insertion and \$3.00 per line for each subsequent insertion. There is also an additional charge of \$10.00 for every additional affidavit copy over two copies.

MELANIE CRISMAN


Subscribed and sworn to before me this
4th of August, 2016

JENNIFER L. SMITH


Notary Public for the State of Washington
Residing in Cowlitz County

Notary Public
State of Washington
JENNIFER L. SMITH
MY COMMISSION EXPIRES
APRIL 13, 2018

Return Address:
Edwin G. Woodward
WOLFSTONE, PANCHOT & BLOCH, P.S., INC.
1111 Third Avenue, Suite 1800
Seattle, WA 98101

3527655
08/06/2015 03:02:44 PM Pages: 4
Lis Pendens WOLFSTONE 75.00
Cowlitz County Washington



Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)	
Document Title(s) (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in.)	
1. Lis Pendens _____	2. _____
3. _____	4. _____
Reference Number(s) of Documents assigned or released:	
Additional reference #'s on page _____ of document.	
Grantor(s) Exactly as name(s) appear on document	
1. Allen McPherson	
2. _____	
Additional names on page _____ of document.	
Grantee(s) Exactly as name(s) appear on document	
1. Eric C. Betten, Co-Personal Representative of the Estate of Julia H. Betten	
2. Michael R. McPherson, Co-Personal Representative of the Estate of Julia H. Betten	
3. Additional names on page _____ of document.	
Legal Description (abbreviated: i.e. lot, block, plat or section, township, range)	
<u>Bozarth O DLC T-4B</u>	
Additional legal is on page 4 of document.	
Assessor's Property Tax Parcel/Account Number	<input type="checkbox"/> Assessor Tax # not yet assigned.
6016101	
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.	
"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."	
_____ Signature of Requesting Party	
Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements.	

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IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
IN AND FOR THE COUNTY OF COWLITZ

Eric C. Betten and Michael R. McPherson, as Co-
Personal Representatives of the Estate of Julia H.
Betten, Deceased,

Plaintiffs,

vs.

Allen McPherson; and Jane Doe McPherson, his
wife, and all other persons or parties unknown
claiming any right, title, estate, heir or interest in
the real estate described in the Complaint.

Defendants.

NO. 15-2-00917-7
LIS PENDENS

NOTICE IS HEREBY GIVEN that Michael R. McPherson and Eric C. Betten, as co-
personal representatives of the Julia H. Betten Estate, plaintiffs in the above-captioned lawsuit, have
commenced an action against the above-named defendants in the Superior Court of the State of
Washington in and for the County of Cowlitz by filing a summons and complaint. This is notice of
pendency of said action. The names of the parties to said action are set forth above. The object of
the action is to obtain a judgment on a promissory note and foreclose the deed of trust which secures
the note and seeking a declaration that none of the Defendants or anyone else claiming through
them subsequent to the time of filing this notice, have any right, title or interest in the property. The

LIS PENDENS - 1

Law Offices of
Wolfstone, Panchot & Bloch, P.S., Inc.
1111 Third Avenue, Suite 1800
Seattle, Washington 98101
Phone: (206) 682-3840
Fax: (206) 340-8837

96

1 property affected by this action has a street address of 1148 South Pekin Road, Woodland, WA
2 98674. The property affected by this action has a tax parcel number of: 6016101. The property
3 affected by this action is legally described in Exhibit A hereto.

4 All persons dealing with said real estate subsequent to the filing hereof will take subject to
5 the rights of plaintiffs as established in this action.

6 DATED this 5th day of August, 2015.

7
8 WOLFSTONE, PANCHOT & BLOCH, P.S., Inc.

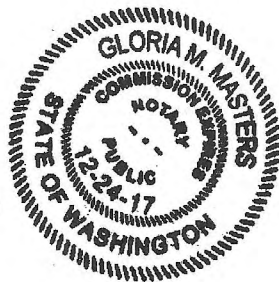
9
10 By: Edwin G. Woodward
11 Edwin G. Woodward, WSBA #8624
Attorneys for Plaintiff

12 STATE OF WASHINGTON)
13) ss
14 COUNTY OF KING)

15 I certify that I know or have satisfactory evidence that Edwin G. Woodward, is the person
16 who appeared before me, and said person acknowledged that he signed this instrument, and
acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the
instrument.

17 DATED August 5, 2015.

18
19 Gloria M. Masters
Gloria M. Masters
20 NOTARY PUBLIC in and for the State
21 of Washington, residing at Seattle
22 My appointment expires 12-28-17



23
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Law Offices of
Wolfstone, Panchot & Bloch, P.S., Inc.
1111 Third Avenue, Suite 1800
Seattle, Washington 98101
Phone: (206) 682-3840
Fax: (206) 340-8837

91

Exhibit A

A TRACT OF LAND IN THE OWEN BOZARTH D.L.C., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERN BOUNDARY OF THE COUNTY ROAD KNOWN AS PEKIN ROAD WHICH IS 2,504.00 FEET SOUTH OF THE NORTH BOUNDARY OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 1 EAST OF THE W.M.;
THENCE NORTH 87° 19' EAST A DISTANCE OF 1861.10 FEET;
THENCE SOUTH TO THE NORTHERLY RIGHT OF WAY LINE OF CONSOLIDATED DIKING IMPROVEMENT DISTRICT NO. 2, AS EXISTED JUNE 25, 1976, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;
THENCE NORTH 816 FEET TO A POINT;
THENCE SOUTH 87° 19' WEST 300 FEET TO A POINT;
THENCE SOUTH TO SAID NORTHERLY RIGHT OF WAY LINE OF CONSOLIDATED DIKING IMPROVEMENT DISTRICT NO. 2;
THENCE SOUTHEASTERLY ALONG SAID NORTHERLY CONSOLIDATED DIKING IMPROVEMENT DISTRICT NO. 2 RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

SITUATED IN COWLITZ COUNTY, WASHINGTON

Unofficial Copy

92

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR COWLITZ COUNTY

BETTEN, ERIC C AS CO-PERSONAL
REP FOR ESTATE OF JULIA BETTEN
Petitioner

Cause # 15-2-00917-7
Judge: _____STEPHEN WARNING

-VS-

MCPHERSON, ALLEN ET UX ET AL
Respondent

Court Room 2
Clerk: _____SUSAN WILTFONG
Date: 03/30/2016

Petitioner Appeared: Yes Pro se Counsel for Petitioner WOODWARD, EDWIN G *P*

Respondent Appeared: Yes Pro se Counsel for Respondent ANDREWS, PHILIP RUSSELL *P*
PETTIS, BECKIE *-np*

PLTF'S MTN FOR SUMMARY JUDGMENT

CONFIRMED BY PLTF'S CNSL/SC

2:33 Mr. Woodward addresses ct, 2:36 Mr. Andrews responds, 2:36 Mr. Woodward continues, 2:45 Mr. Andrews responds, 2:51 Mr. Woodward rebuttal, 2:54 Ct ruling

COURTS RULING: 1 Yr extension only applies to Ms. Betten, Matters have to be decided in estate case
- Ct grants Summary Judgment

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR COWLITZ COUNTY

BETTEN, ERIC C AS CO-PERSONAL
REP FOR ESTATE OF JULIA BETTEN
Petitioner

Cause # 15-2-00917-7
Judge: _____STEPHEN WARNING

-VS-

MCPHERSON, ALLEN ET UX ET AL
Respondent

Court Room: 2
Clerk: _____SUSAN WILTFONG
Date: 07/13/2016

Petitioner Appeared: Yes No Pro se / Counsel for Petitioner WOODWARD, EDWIN G -P

Respondent Appeared: Yes No Pro se / Counsel for Respondent ANDREWS, PHILIP RUSSELL -np
PETTIS, BECKIE -np

MOTION FOR ENTRY OF ORDER & ORDER
FOR PUBLICATION OF SUMMONS
JUDGE WARNING

2:09 Mr. Woodward addresses ct, Discussion,
2:10 Ct signs Order,

COURTS RULING: Ct signs Order on Summary
Judgment -
Cost bill to be provided- Order to
be presented Ex Parte - * Order in file *

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SUPERIOR COURT OF WASHINGTON FOR COWLITZ COUNTY

**Eric C. Betten and Michael R. McPherson, as
Co-Personal Representatives of the Estate of
Julia H. Betten, Deceased,**

Plaintiff,

v.

**Allen McPherson and Nikkala L. McPherson,
husband and wife, et al ,**

Defendants.


No. 18 2 01334 08

**COURT'S RULING ON MOTION
FOR ADDITIONAL FEES**

The Plaintiffs are entitled, both by contract and statute, to a full award of attorney's fees as against Allen McPherson, and it is so ordered.

Nikkala L. McPherson was not a signator to the contract at issue. Further, her claim here was a narrow one. I found it to be meritless, but it did not encompass all the various acts and tactics involving her co-defendant. In recognition of this I award \$5,000 in attorney's fees to the Plaintiffs against the defendant Nikkala L. McPherson.

Dated August 10, 2020



Stephen M. Warning
Superior Court Judge

NIKKALA MCPHERSON - FILING PRO SE

May 30, 2023 - 8:50 AM

Transmittal Information

Filed with Court: Supreme Court
Appellate Court Case Number: 101,989-1
Appellate Court Case Title: Eric C. Betten, et al. v. Allen and Nikkala McPherson
Superior Court Case Number: 15-2-00917-7

The following documents have been uploaded:

- 1019891_Affidavit_Declaration_20230530081605SC630186_0611.pdf
This File Contains:
Affidavit/Declaration - Compliance
The Original File Name was Declaration with documents.pdf

A copy of the uploaded files will be sent to:

- bwolf@wolflaw.us
- nikkala66@gmail.com

Comments:

Sender Name: Nikkala McPherson - Email: nikkala66@gmail.com

Address:
824 N.E. 123 Ave
Vancouver, WA, 98684
Phone: (360) 901-1362

Note: The Filing Id is 20230530081605SC630186

NIKKALA MCPHERSON - FILING PRO SE

May 26, 2023 - 5:39 PM

Transmittal Information

Filed with Court: Supreme Court
Appellate Court Case Number: 101,989-1
Appellate Court Case Title: Eric C. Betten, et al. v. Allen and Nikkala McPherson
Superior Court Case Number: 15-2-00917-7

The following documents have been uploaded:

- 1019891_Petition_for_Review_20230526173510SC937520_9104.pdf
This File Contains:
Petition for Review
The Original File Name was Extension Motion plus emails.pdf

A copy of the uploaded files will be sent to:

- bwolf@wolflaw.us
- nikkala66@gmail.com

Comments:

I have been trying to file since before 5pm. my files would not up load . I kept getting an error message

Sender Name: Nikkala McPherson - Email: nikkala66@gmail.com
Address:
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Vancouver, WA, 98684
Phone: (360) 901-1362

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